

2 Samuel 16:23

Authorized King James Version (KJV)

And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

Analysis

And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

This verse contributes to the narrative of David's Humiliation, emphasizing suffering within God's sovereignty. David's humiliation through Shimei's cursing and Ziba's deception tests his faith in God's sovereignty. His refusal to punish Shimei demonstrates trust that God controls even unjust accusations. Ahithophel's counsel and Absalom's public sin with David's concubines fulfill Nathan's prophecy (12:11-12). Theological themes include suffering within God's sovereign plan, responding to unjust accusations with faith, and the full exposure of hidden sin.

Historical Context

The historical setting of 2 Samuel 16 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding suffering within God's sovereignty provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and

expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

Related Passages

1 Corinthians 13:4 — Characteristics of love

John 15:13 — Greatest form of love

Study Questions

1. How does this passage deepen your understanding of suffering within God's sovereignty?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

Interlinear Text

וְעַזְתִּי	אֲשֶׁר	אַחִיתָ פֶּלֶעַ	וְעַזְתִּי	בָּמִים	בָּמִים
And the counsel	of Aithophel	H834	which he counselled	in those days	H1992
H6098	H302		H3289	H3117	
כִּי קָאַלְהָ יְמִים	בְּדָבָר	אִישׁ	וְשָׁאַל	פָּאַשׁ	רָ
H834	had enquired	H376	was as if a man	at the oracle	of God
H7592			H1697	H430	H3651
לְאַבְשָׁלָם:	וְעַזְתִּי	גַּם	לְדִין דָּ	גַּם	לְאַבְשָׁלָם:
And the counsel	of Aithophel	H1571	both with David	H1571	and with Absalom
H6098	H302		H1732		H53

Additional Cross-References

2 Samuel 15:12 (References David): And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

2 Samuel 17:23 (Parallel theme): And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

2 Samuel 17:14 (Parallel theme): And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

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